OLLIE : A NOW CRITH

KNOW ALL MEN BY THESE PRESENTS, that __Marion A. Few and Mary B. Few-----

in consideration of __Six Hundred and No/100 (\$600.00)________Dollars, subject to mortgage hereinbelow referred to________the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. Mitchell Arnold, his heirs and assigns

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern corner of the intersection of Old Farr's Bridge Road and Hughes Road and being known and designated as a portion of the HUTTO LOT on plat of Property of J. C. Hughes recorded in the R.M.C. Office for Greenville County in Plat Book SS at page 136, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Old Farr's Bridge Road and Hughes Road and running thence along the southern side of Old Farr's Bridge Road, S. 84-14 E. 54 feet to an iron pin; thence continuing along said Road, S. 80-29 E. 69 feet to an iron pin; thence along the line of Lot No. 11 S. 6-05 W. 173 feet, more or less, to an iron pin in the line of property conveyed to J. C. Hughes; thence N. 79-40 W. 113.8 feet to an iron pin; thence running along the eastern side of Hughes Road, N. 2-40 E. 170.3 feet to the point of beginning.

The herein named grantee is to pay the 1967 taxes on the above described property. The above described property is subject to a mortgage heretofore given by the grantors in favor of Carolina Federal Savings & Loan Association, Greenville, South Carolina, which mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Vol. 1026 at page 382 upon which there is a principal balance of \$8,415.06 due with interest from May 1, 1967.

This is the same property conveyed to the grantors herein by deed of J. C. Hughes dated March 25, 1966 recorded in Deed Vol. 795 at page 30.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

tury craming or to crami are sume or any part dictor.		
WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of	April 19 67.	
SIGNED, sealed and delivered in the presence of:	MARION A. FEW	(SEA)
Still Q Dansey	Mary 43. Few	(SEAI
William B. Tranks	MARY B./FEW	(SEAI
707000		(SEAI
STATE OF SOUTH CAROLINA }	PROBATE	
COUNTY OF CREENVILLE Personally appeared the	undersigned witness and made oath that (s)he saw the within	named grantor(

SWORN to before me this 18th day of April

19 67

William B. Craylin (SEAL)
Notary Public for South Carolina.

Thiley Q. Jameson

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under	my	hand	and	seal	this	18t	h

day of April

Julian B. 19 67.

Otary Public for South Carolina.

(SEAL)

MARY B. FEW

0

RECORDED this 18th., day of April 19 67 at 12:25 P. M., No. 25151